

Suggested Program

- 1. "The Garden of Ridván," a musical selection
 - https://youtu.be/SaHUnkiDdYA
- 2. **Reading 1**: "He is the Most Holy, the Most Glorious..."
- 3. **A Story of Ridván**, video

https://youtu.be/GfV-Jiy7wvI

4. Farsi musical selection

https://youtu.be/sDO7LUJlot8

- 5. **Reading 2**: "He is the Exalted, the Transcendent..."
- 6. "Oneness," a musical performance by Misagh Zamani

https://youtu.be/bgzkQTitEJM

- 7. **Reading 3**: "The Festival of Ridván is come..."
- 8. "Heavenly Music," a song by MJ Seer

https://youtu.be/P6jo22cYmfU?t=3908





e is the Most Holy, the Most Glorious.

Praise be to Thee, O my God, that the dawn of Thy Riḍván Festival hath broken, and that therein one who had sought Thy presence hath attained his goal, O Thou our Lord, the Most Merciful! How numerous are Thy loved ones, O my God, who traversed the sands of Syria in their longing to gaze on Thy beauty but who were prevented from attaining the court of Thy transcendent oneness by reason of the misdeeds of Thy foes, who have disbelieved in Thee and gainsaid Thy sovereignty.

O Lord! Look upon the oppressors of Thy people with the eye of Thine avenging wrath. By Thy might! Their iniquity hath reached such heights as none can reckon save Thyself, Who knowest all things. Thy loved ones acquiesced to captivity and confinement in this prison, and yet their enemies were still not satisfied, so intense was their hatred for the Manifestation of Thy Cause. Blessed be the man of insight who seeth in all that hath befallen him in Thy path naught save that which shall exalt his station and magnify Thy Cause, O Thou the Lord of the worlds!

By Thy glory! Were all the peoples of the earth to join together to harm a single one of the people of Bahá, they would find themselves powerless, for all that they see as harming Thy chosen ones is as light unto them and as fire unto Thine enemies. Were it not for the confinement, in the Most Great Prison, of Him Who is the Exponent of Thy transcendent sovereignty, how would Thy Cause have been promulgated, Thy sovereignty manifested, Thy might proclaimed, and the truth of Thy signs established? Would that I Myself had borne all the tribulations of the world, out of love for Thee and for Thy creatures!

Lord! Open Thou the eyes of Thy servants, that they may behold Thee at all times seated upon the throne of Thy grandeur and supreme over all who are in heaven and on earth. Potent art Thou to do what Thou willest. No God is there but Thee, the Almighty, the Most Powerful

Bahá'u'lláh, "Days of Remembrance"

e is the Exalted, the Transcendent, the All-Highest.

Release yourselves, O nightingales of God, from the thorns and brambles of wretchedness and misery, and wing your flight to the rose-garden of unfading splendour. O My friends that dwell upon the dust! Haste forth unto your celestial habitation. Announce unto yourselves the joyful tidings: "He Who is the Best-Beloved is come! He hath crowned Himself with the glory of God's Revelation, and hath unlocked to the face of men the doors of His ancient Paradise." Let all eyes rejoice, and let every ear be gladdened, for now is the time to gaze on His beauty, now is the fit time to hearken to His voice. Proclaim unto every longing lover: "Behold, your Well-Beloved hath come among men!" and to the messengers of the Monarch of love impart the tidings: "Lo, the Adored One hath appeared arrayed in the fullness of His glory!" O lovers of His beauty! Turn the anguish of your separation from Him into the joy of an everlasting reunion, and let the sweetness of His presence dissolve the bitterness of your remoteness from His court.

Behold how the manifold grace of God, which is being showered from the clouds of Divine glory, hath, in this day, encompassed the world. For whereas in days past every lover besought and searched after his Beloved, it is the Beloved Himself Who now is calling His lovers and is inviting them to attain His presence. Take heed lest ye forfeit so precious a favour; beware lest ye belittle so remarkable a token of His grace. Abandon not the incorruptible benefits, and be not content with that which perisheth. Lift up the veil that obscureth your vision, and dispel the darkness with which it is enveloped, that ye may gaze on the naked beauty of the Beloved's face, may behold that which no eye hath beheld, and hear that which no ear hath heard.

Hear Me, ye mortal birds! In the Rose-Garden of changeless splendour a Flower hath begun to bloom, compared to which every other flower is but a thorn, and before the brightness of Whose glory the very essence of beauty must pale and wither. Arise, therefore, and, with the whole enthusiasm of your hearts, with all the eagerness of your souls, the full

fervour of your will, and the concentrated efforts of your entire being, strive to attain the paradise of His presence, and endeavour to inhale the fragrance of the incorruptible Flower, to breathe the sweet savours of holiness, and to obtain a portion of this perfume of celestial glory. Whoso followeth this counsel will break his chains asunder, will taste the abandonment of enraptured love, will attain unto his heart's desire, and will surrender his soul into the hands of his Beloved. Bursting through his cage, he will, even as the bird of the spirit, wing his flight to his holy and everlasting nest.

Night hath succeeded day, and day hath succeeded night, and the hours and moments of your lives have come and gone, and yet none of you hath, for one instant, consented to detach himself from that which perisheth. Bestir yourselves, that the brief moments that are still yours may not be dissipated and lost. Even as the swiftness of lightning your days shall pass, and your bodies shall be laid to rest beneath a canopy of dust. What can ye then achieve? How can ye atone for your past failure?

The everlasting Candle shineth in its naked glory. Behold how it hath consumed every mortal veil. O ye moth-like lovers of His light! Brave every danger, and consecrate your souls to its consuming flame. O ye that thirst after Him! Strip yourselves of every earthly affection, and hasten to embrace your Beloved. With a zest that none can equal make haste to attain unto Him. The Flower, thus far hidden from the sight of men, is unveiled to your eyes. In the open radiance of His glory He standeth before you. His voice summoneth all the holy and sanctified beings to come and be united with Him. Happy is he that turneth thereunto; well is it with him that hath attained, and gazed on the light of so wondrous a countenance

Bahá'u'lláh, "Gleanings from the Writings of Bahá'u'lláh"

he Festival of Ridván is come and the splendour of the light of God is shining from the invisible horizon of His mercy.

The overflowing grace of the Lord of oneness is pouring down copiously from the unseen world and the glad-tidings of the Kingdom are coming in from all countries. The resplendent morn that betokens the advancement of the Cause of God and heralds the exaltation of His Word is dawning in every region.

Praise be to God that the fame of the Ancient Beauty--may my life be offered up for His loved ones--has been noised abroad in the world and the glory of His Cause is spread far and wide throughout the East and the West. These joyous developments will indeed gladden the hearts of His loved ones.

Bahíyyih Khánum

